

**TEST HOLE DATA**  
 BY: R. STROUSE P.E., L.S. - MAY 6, 2011

0'-6" TOPSOIL (SM)  
 6'-46" SANDY SUBSOIL (SM)  
 46"-10.5' MEDIUM SAND (SP)  
 10.5'-17' SAND WITH SOME BOULDERS (SP)  
 WATER AT 14'- ELEV. 1.7±

UNIFIED SOILS CLASSIFICATION (USC) SYSTEM (FROM ASTM D-2487)  
 MAJOR DIVISION: COARSE-GRAINED SOILS, CLEAN SANDS  
 GROUP SYMBOL: SP, POORLY GRADED SAND,  
 NRCS, USDA SOIL CLASSIFICATION: CARVER AND PLYMOUTH SANDS, GRADED, 0  
 TO 8%

**MAP REFERENCES**

- 1.) SET OFF PLAN OF PROPERTY TO BE CONVEYED TO ST. JOHN'S CEMETERY BY FISHERS ISLAND UTILITY COMPANY FISHERS ISLAND, NEW YORK SCALE: 1"=20' BY CHANDLER, PALMER & KING.
- 2.) COASTAL EROSION HAZARD AREA MAP TOWN OF SOUTHOLD SUFFOLK COUNTY, NEW YORK PHOTO No.44-1189-83 SHEET 47-FI OF 49 DATED: 08-29-88.

**NOTES**

- 1.) THIS SURVEY WAS PREPARED FOR THE PARTIES AND PURPOSE INDICATED HEREON, ANY EXTENSION OF THE USE BEYOND THE PURPOSED AGREED TO BETWEEN THE CLIENT AND THE SURVEYOR EXCEEDS THE SCOPE OF THE ENGAGEMENT.
- 2.) IT IS A VIOLATION OF THE STATE EDUCATION LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF A LICENSED LAND SURVEYOR, TO ALTER AN ITEM IN ANY WAY.
- 3.) ONLY COPIES OF THIS SURVEY MARKED WITH THE LAND SURVEYOR'S SIGNATURE AND AN ORIGINAL EMBOSSED OR INK SEAL ARE THE PRODUCT OF THE LAND SURVEYOR.
- 4.) COORDINATE DISTANCES ARE MEASURED FROM U.S. COAST AND GEODETIC SURVEY TRIANGULATION STATION "PROS".
- 5.) SITE IS IN THE TOWN OF SOUTHOLD, COUNTY OF SUFFOLK TAX MAP 1000, SECTION 09, BLOCK 2, LOTS 13.1 AND 15.
- 6.) SITE IS LOCATED IN R-80 ZONE.
- 7.) SITES ARE SERVED BY MUNICIPAL WATER.
- 8.) APPLICANT: FISHERS ISLAND UTILITY COMPANY, INC. & SUZANNE S. COLEMAN  
 C/O PATRICIA C. MOORE, ESQ.  
 5102 MAIN ROAD  
 SOUTHOLD, NY 11971  
 631-765-4330

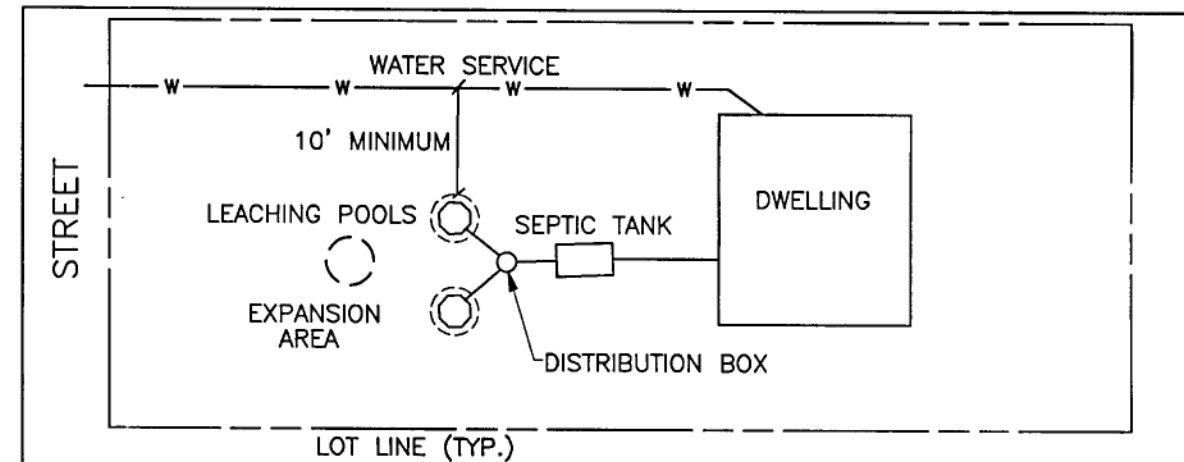
**APPROVED BY**  
**PLANNING BOARD**  
**TOWN OF SOUTHOLD**

DATE: 12/16/2014  
*[Signature]*

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 HAUPPAUGE, N.Y.  
 DATE: \_\_\_\_\_

THIS IS TO CERTIFY THAT THE PROPOSED REALTY SUBDIVISION OR DEVELOPMENT FOR FISHERS ISLAND UTILITY COMPANY, INC. AND SUZANNE S. COLEMAN - IN THE TOWN OF SOUTHOLD WITH A TOTAL OF 2 LOTS WAS APPROVED ON THE ABOVE DATE. WATER SUPPLIES AND SEWAGE DISPOSAL FACILITIES MUST CONFORM TO CONSTRUCTION STANDARDS IN EFFECT AT THE TIME OF CONSTRUCTION AND ARE SUBJECT TO SEPARATE PERMITS PURSUANT TO THOSE STANDARDS. THIS APPROVAL SHALL BE VALID ONLY IF THE REALTY SUBDIVISION/DEVELOPMENT MAP IS DULY FILED WITH THE COUNTY CLERK WITHIN ONE YEAR OF THIS DATE. CONSENT IS HEREBY GIVEN FOR THE FILING OF THIS MAP ON WHICH THIS ENDORSEMENT APPEARS IN THE OFFICE OF THE COUNTY CLERK IN ACCORDANCE WITH PROVISIONS OF THE PUBLIC HEALTH LAW AND THE SUFFOLK COUNTY SANITARY CODE.

VITO MINEI, P.E. - DIRECTOR, DIVISION OF ENVIRONMENTAL QUALITY

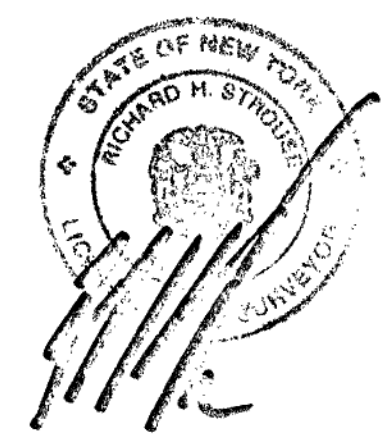
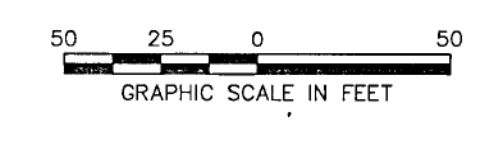


**LOT AREA TABLE - ZONE R-80**

LOT #	EXISTING AREA	TO BE ADDED	TO BE REMOVED	PROPOSED AREA
13.1	310,653±SF		723±SF	309,930±SF
15	55,760±SF	723±SF		56,483±SF

**QUALITY CONTROL CERTIFICATION**

GROUP	REVIEWED	DATE
PROJECT MANAGER		
SURVEY		
ENVIRONMENTAL		
CIVIL		
STRUCTURAL		
ARCHITECTURAL		

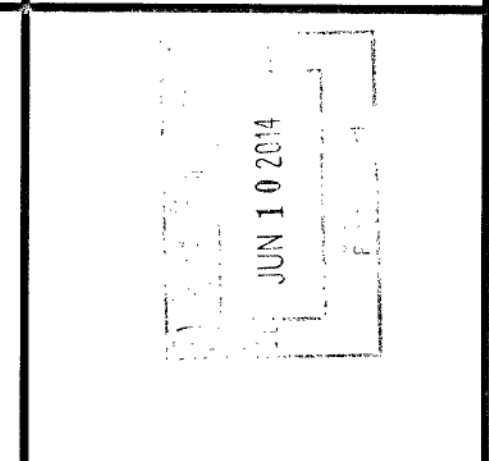


I AM FAMILIAR WITH THE STANDARDS FOR APPROVAL AND CONSTRUCTION OF SUBSURFACE SEWAGE DISPOSAL SYSTEMS FOR SINGLE FAMILY RESIDENCE AND WILL ABIDE BY THE CONDITIONS SET FORTH THEREIN AND ON THE PERMIT TO CONSTRUCT.

I HERBY CERTIFY THAT THIS SUBDIVISION MAP WAS MADE FROM AN ACTUAL SURVEY COMPLETED BY ME MAY 31, 2012 AND THAT THE CONCRETE MONUMENTS (SHOWN THUS) AND IRON PINS (SHOWN THUS) HAVE BEEN SET AS SHOWN.

RICHARD H. STROUSE, P.E. #59363 L.S. #49521 DATE \_\_\_\_\_

CME Associates Engineering, Land Surveying & Architecture, PLLC  
 formerly CHANDLER, PALMER & KING  
 32 Crabtree Lane, Woodstock, CT 06281  
 333 East River Drive, East Hartford, CT 06108  
 Phone: 888-291-3227  
 www.cmeengineering.com



LINE CHANGE MAP PREPARED FOR  
**FISHERS ISLAND UTILITY COMPANY, INC. & SUZANNE S. COLEMAN**  
 CRESCENT AVENUE & MONTAUK AVENUE  
 FISHERS ISLAND, NEW YORK

**JOB DATA**

PROJECT	BOOK NO.	FL	DATE	NO.	DESCRIPTION
2014804	FI 2012				

**REVISIONS**

NO.	DATE	DESCRIPTION

DATE: APRIL 30, 2014  
 SCALE: 1" = 50'  
 PROJECT #2014804  
 SHEET 1 OF 1