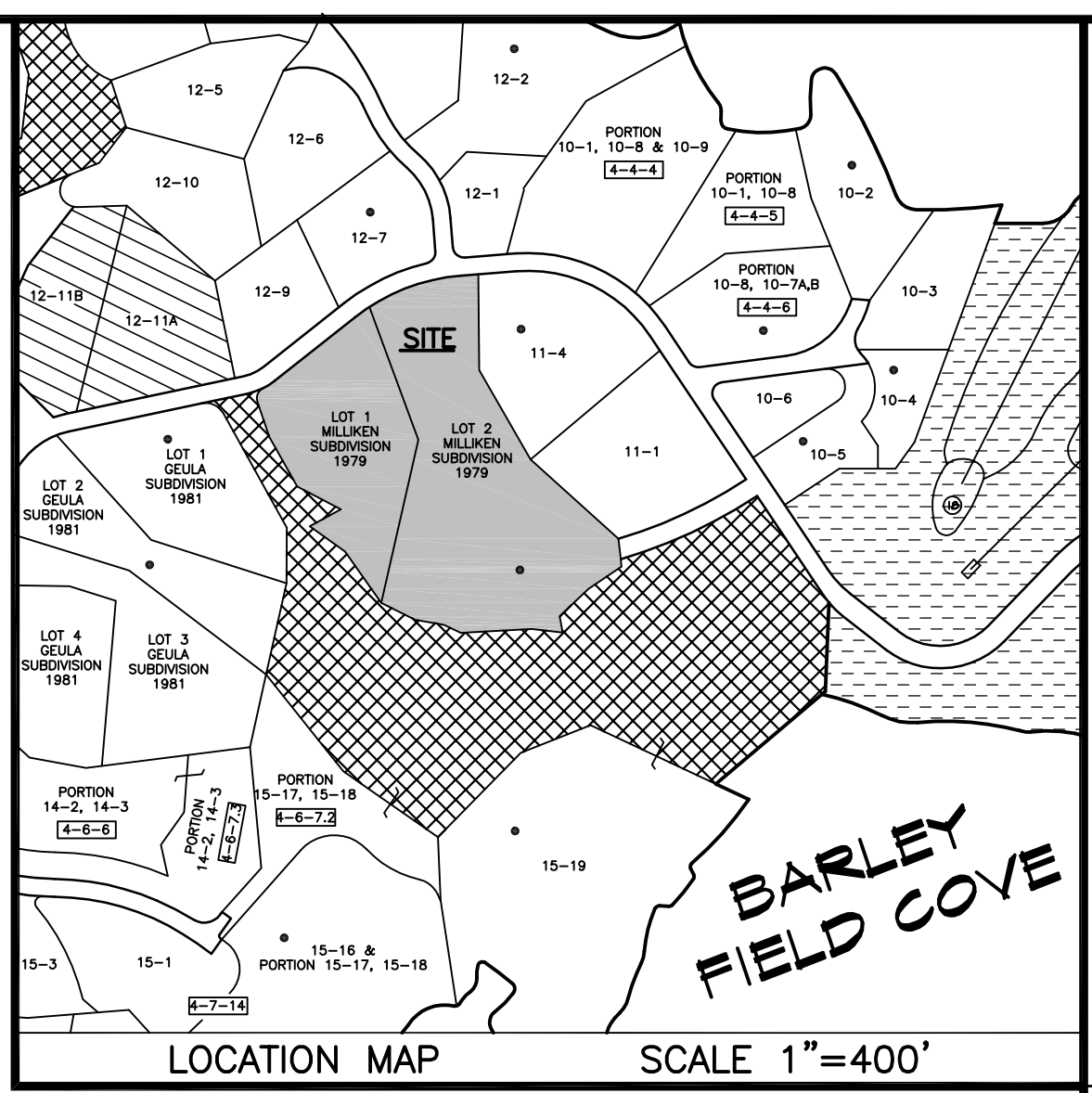


PROPOSED LOT AREAS:

| MAP/BLOCK/LOT | EXISTING AREA | PROPOSED CHANGED | NEW LOT AREA |
|----------------|---------------|------------------|--------------|
| 1000/004/6/4.1 | 2.88± ACRES | +1.41± ACRES | 4.29± ACRES |
| 1000/004/6/4.2 | 5.73± ACRES | -1.41± ACRES | 4.32± ACRES |



- MAP REFERENCES**
- MINOR SUBDIVISION PLAN PROPERTY OF ALICE F. MILLIKEN; FISHERS ISLAND, NEW YORK; SCALE: 1"=100 FT.; CHANDLER, PALMER & KING; NORWICH, CONNECTICUT; AUGUST 1979
 - TOPOGRAPHIC MAP; PORTION OF SALZMAN PROPERTY; LOT #2 - MILLIKEN SUBDIVISION; OFF EAST END ROAD; SCALE: 1"=20'; CHANDLER, PALMER & KING; NORWICH, CONNECTICUT; JUNE 7, 1991; SHEETS 1 & 2 OF 2

- NOTES**
- THIS SURVEY WAS PREPARED FOR THE PARTIES AND PURPOSE INDICATED HEREON. ANY EXTENSION OF THE USE BEYOND THE PURPOSE AGREED TO BETWEEN THE CLIENT AND THE SURVEYOR EXCEEDS THE SCOPE OF THE ENGAGEMENT.
 - IT IS A VIOLATION OF THE STATE EDUCATION LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF A LICENSED LAND SURVEYOR, TO ALTER AN ITEM IN ANY WAY.
 - ONLY COPIES OF THIS SURVEY MARKED WITH THE LAND SURVEYOR'S SIGNATURE AND AN ORIGINAL EMBOSSED OR INK SEAL ARE THE PRODUCT OF THE LAND SURVEYOR.
 - COORDINATE DISTANCES ARE MEASURED FROM U.S. COAST AND GEODETIC SURVEY TRIANGULATION STATION "CHOCOMOUNT 2"
 - SITE IS IN THE TOWN OF SOUTHOLD, COUNTY OF SUFFOLK TAX MAP 1000, SECTION 004, BLOCK 6, LOTS 4.1 & 4.2
 - TOTAL AREA = 8.61± ACRES.
 - SITE IS LOCATED IN R-120 ZONE.
 - OWNER: JEFFREY SALZMAN & AMMANDA J. SALZMAN EAST END ROAD FISHERS ISLAND, N.Y.
 - BASE FOR LEVELS: NGVD 1929.

LEGEND
 N/F NOW OR FORMERLY
 SF SQUARE FEET

QUALITY CONTROL CERTIFICATION

| GROUP | REVIEWED | DATE |
|-----------------|----------|------|
| PROJECT MANAGER | | |
| SURVEY | | |
| ENVIRONMENTAL | | |
| CIVIL | | |
| STRUCTURAL | | |
| ARCHITECTURAL | | |

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Architecture, Engineering, Environmental Science & Surveying

PROPOSED LOT LINE CHANGE
 PREPARED FOR
JEFFREY SALZMAN & AMMANDA J. SALZMAN
 OFF EAST END ROAD
 FISHERS ISLAND, NEW YORK

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |
| | | |
| | | |

JOB DATA

| PROJECT | BOOK NO. | DESIGNED | DRAWN | CHECKED | COORD FILE | FILE |
|---------|----------|----------|--------|---------|------------|-----------------|
| 2002835 | | R.H.S. | J.J.M. | R.H.S. | | 2002835_BND.DWG |

DATE: 09/13/02

SCALE: 1"=50'

SHEET 1 OF 1